

**BAJOOL STATE SCHOOL 2024 BOOKLIST**

**Year 2**

**Please label all items clearly and cover books**

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| **DESCRIPTION** | **QUANTITY REQUIRED** |
| PAPERMATE PEN INKJOY MEDIUM RED | 3 |
| SCISSORS STAEDTLER NORIS CLUB 17CM | 1 |
| LIBRARY BAG 310 X 430 MM | 1 |
| RULER WOODEN 30CM | 2 |
| A4 TOPLOAD FILE **(Homework folder)** | 2 |
| A4 **YEAR** **2** **LINES** 48 PAGE EXERCISE BOOK STAPLED | 10 |
| A4 **10MM QUAD/GRID** 48 PAGE EXERCISE BOOK STAPLED | 3 |
| A4 DISPLAY BOOK 20 PAGE REFILLABLE | 3 |
| SCRAP BOOK OLYMPIC 96 PAGE 335 X 240MM | 1 |
| PLASTIC MUG WITH A HANDLE | 1 |
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| **VOLUNTARY CONTRIBUTIONS** | |
| A4 COPY PAPER WHITE 8OGSM (REAM) | 2 |
| BOX OF TISSUES | 2 |

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| **NEW ENROLMENTS WILL REQUIRE IN ADDITION TO ABOVE** | |
| SCRAP BOOK OLYMPIC 96 PAGE 335 X 240MM | 3 |
| A4 **BLUE LINED** 64 PAGE EXERCISE BOOK STAPLED **(for Japanese)** | 1 |
| A4 DISPLAY BOOK 20 PAGE REFILLABLE | 3 |
| A3 PROTEXT DISPLAY BOOK 20 PAGE | 1 |
| PAINTING SMOCK/SHIRT | 1 |

**BAJOOL STATE SCHOOL WILL PROVIDE THE FOLLOWING ITEMS**

HEADPHONE SET WITH MICROPHONE AND USB CONNECTION, FELT PENS, COLOURED PENCILS, GEL PENS, CRAYONS, WRITING PENCILS, GLUE STICKS, ERASERS & SHARPENERS